A SCRIPTURE TABLE,

Briefly and Alphabetically Expreſſing all or moſt of the

PASSION and Bitter AGONY and SUFFERINGS of our Bleſſed Saviour JESUS CHRIST, For all True Believers: which affords us very plentiful matter for our MEDITATION, both before, at and after the time of Partaking of the LORDS SUPPER, in Remembrance of the Body and Blood of CHRIST, which was Broken and Shed for us.

A

MY Lord Jeſus Chriſt Suffered for me:

He was *Accuſed* for me, *Mat.* 26. 61.
He was *Accurſed* for me, *Gallat.* 3. 13.
He was *Afflicted* for me, *Iſa.* 53. 47.
He was *Apprehended* for me, *Mat.* 26. 50.
He was *Arraigned* for me, *Mat.* 23. 11.

B

He gave his *Back* to the Smiters; and
He was *Betrayed* and *Bare* his Croſs for me, *Iſa.* 36.26.
He was *Blind-folded* for me, *Luk.* 22. 64.
He was *Bound* for me, *John* 18. 12, 24.
He *Bowed* down his Head for me, *John* 19. 30.
He was *Bruiſed* for my Tranſgreſſions, and
He was *Wounded*, and by his Stripes we are Healed, *Iſa.* 53. 5.
It pleaſed the Lord to *Bruiſe* him and put him to Grief, and make his Soul an Offering for my Sin, *ver.* 10.
He was *Buffeted* for me, they Smote him and Spit in his Face, *Mat.* 26. 67.

C

He was *Chaſtized* for me, *Luk.* 23. 16.
He was *Condemned* for me, *Mark* 14. 64.
When they had Blind-folded him, they Smote him on the Face, and bid him Propheſie who Smote him, *Luk.* 22. 64.
He wore a *Crown* of Thorns for me, *Math.* 27. 29.
He was *Crucified* for me, *Math.* 27. 35.

D

Drank of a bitter Cup for me, and Cryed out, *My God, my God, why haſt thou forſaken me?* Mat. 27.46.
Chriſt through *Death* did overcome him that had the Power of *Death* for me, *Heb.* 2. 14.
The Rulers *Derided* him, *Luke* 23. 35.
One of the Malefactors on the Croſs Railed on him, ſaying, *If thou be Chriſt, Save thy ſelf and us*, v. 39.
He was *Deſpiſed* for me, *Pſal.* 22. 6.
He was *Diſeſteemed* for me, *Iſa.* 53. 3.
He was brought into the *Duſt* of *Death*, and *Died* for me, *Rom.* 5. 6, 8. *Pſal.* 22. 15. *v.* 16, 17, 18.

F

He had his *Face* Covered for me, *Mark* 14. 6.
He was Stricken on the *Face* for me, *Luk.* 22. 64.
He fell on his *Face* for me, *Mat.* 26. 39.
Would be without *Form* for me, *Iſa.* 52. 14.
He took the *Form* of a Servant for me, *Phil.* 2. 7.
He was in his own Sence *Forſaken* of his Father, and that for me, *Mat.* 27. 46. *Pſal.* 22.
Was *Forſaken* of his Diſciples for me, *Mat.* 26. 56.

G

He Suffered without the *Gate* for me, *Heb.* 13. 12.
He gave up the *Ghoſt* for me, *Mark* 13. 37.
Had his Meat and Drink mingled with *Gall*, Mat. 27.34.
He made his *Grave* with the Wicked for me, *Iſa.* 53.9.
Was found *Guilty* of Death for me, *Mat.* 26. 66.

H

Was *Hanged* on a Tree for me, *Gal.* 3. 13.
Had his *Heart* Wounded for me, *Pſal.* 109. 22.
Was very *Heavy* for me, *Mat.* 26. 37.
He *Humbled* himſelf to the Death, *Phil.* 27. 8.

K

He was Betrayed with a *Kiſs* for me, *Luk.* 22. 48.

L

He was as a *Lamb* Dumb for me, *Iſa.* 53. 7.
He was *Laughed* to Scorn for me, *Pſal.* 22. 7.
He was led as a *Lamb* to the Slaughter for me, *Iſa.* 53. 7.

M

He was *Made* a Curſe for me, *Gal.* 3. 13.
He was *Made* Sin for me, 2 *Cor.* 5. 21.
He was counted a *Malefactor* for me, *John* 18. 30.
He became a *Man of Sorrows* for me, *Iſa.* 53. 3.

N

He was *Nailed* to the Croſs for me, *Pſal.* 22. 16.
He was ſet at *Naught* for me, *Luk.* 23. 12.
He was *Numbered* with the Trangreſſors, *Mark* 15. 28.
So that Scripture is fulfilled, *Iſa.* 53. 12.

O

He *Offered* himſelf a Sacrifice to God, *Epheſ.* 5. 2.
He *Opened* not his Mouth, *Iſa.* 53. 7.
He was *Oppreſſed* and Afflicted, and brought as a Lamb to the Slaughter for me. *Iſa.* 53.

P

He had his Hands, Head and Sides *Pierced* for me, *Pſal.* 22. 16. *John* 19. 34.
He became *Poor* for me, 2 *Cor.* 8. 9.
He *Poured* out his Soul to Death for me, *Iſa.* 53. 12.
He offered up *Prayers* and Supplications with ſtrong Crying and Tears for me, *Heb.* 5. 7.

R

Was *Railed* on for me, *Mark.* 15. 29.
He was *Rejected* for me, *Iſa.* 53. 3.
He made himſelf of no *Reputation*, and became a *Reproach* of Men for me. *Phil.* 2. 7. 1 *Pet.* 4. 14.
He was *Reviled* for me, *Mat.* 27. 39.

S

Was *Scorned* and *Scourged* for me, *Mat.* 27. 26.
He was *Slain* from the Foundation of the World for me, *Revel.* 13. 8.
Was *Smitten* of God for me, *Iſa.* 53. 48.
His *Soul* was exceeding *Sorrowful* unto Death for me, *Mat.* 26. 38. *Mark* 14.
He *Suffered* in the Fleſh for me, 1 *Pet.* 4. 1.
He *Sweat* great drops of Blood for me, *Luke* 22. 44.

T

His *Tongue* cleaved to the Roof of his Mouth, *Pſal.* 22. 15.
He was Crucified between two *Thieves*, Mat. 27. 38.
He was *Troubled* in Soul for me, *John* 12. 27.

V

Had his *Vizage* marr'd for me, *Iſa.* 52. 14.

W

He Suffered the *Wagging* of the Head, *Mat.* 27. 39.
Was *Worſhipped* in Scorn for me, *Mark* 15. 19.
Was *Wounded* for me, *Iſa.* 53. 5.

In *Math.* 26. & 27. is fully declared, all, or the greateſt part of our Saviour Chriſts Sufferings, or paſſion: How the Chief Prieſts and Elders would not releaſe him, but *Barabbas* a Murderer; though *Pilate* earneſtly would have perſwaded them to releaſe Chriſt rather, but could not prevail; then *he releaſed Barabbas:* So *when Jeſus was ſcourged, he delivered him to be Crucified. V.* 28. They *ſtripped him, and put on him a Scarlet Robe, and put a Reed in his right hand, and bowed the knee before him, and mocked him, ſaying, Hayl, King of the Jews: And then they ſpit upon him, and took the reed and ſmote him on the head, and after that they had mocked him, they took the Robe off from him, and put his own Raiment on him, and led him away to Crucifi him. V.* 34. At *Golgotha* they gave him *Vinegar and Gall* to drink: *They that paſſed by reviled him, waging their heads, ſaying, If thou be the Son of God, come down from the Croſs. They parted his Garments, caſting Lots for his Veſture; that it might be fulfilled in* Pſal. 22. 18. The *chief Prieſts mocking him, with the Scribes and Elders, ſaid, He ſaved others, himſelf he cannot ſave; if he be the King of Iſrael, let him now come down from the Croſſe. One filled a Sponge with Vinegar, and gave him to drink, putting it on a Reed,* ver. 48. *And Jeſus when he had cryed again with a loud voice, yielded up the Ghoſt,* ver. 50. *And behold the Vail of the Temple was rent from the top to the bottom, and the Earth did quak, and the Rocks rent, and the Graves opened,* ver. 51, 52. *Which when the Centurion ſaw, he ſaid, Truly this was the Son of God,* ver. 54.

POSTSCRIPT.

WE are taught by the Apoſtles Example, to continue in their Doctrine, and Breaking of Bread, and Prayer: *As often as you do this, you ſhew forth the Lords Death till he come,* as he hath appointed us, in the firſt to the *Corinth.* Chap. 11. from *ver.* 23, to *ver.* 30. *For I have received of the Lord that which alſo I delivered unto you, that the Lord Jeſus, the ſame night in which he was betrayed, took bread: And when he had given thanks, he brake it, and ſaid, Take, eat, this is my body, which is broken for you: this do in remembrance of me. After the ſame manner alſo he took the Cup, when he had ſupped, ſaying, This Cup is the New Teſtament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do ſhew the Lords death till he come. Wherefore, whoſoever ſhall eat this bread, and drink this cup of the Lord unworthily, ſhall be guilty of the body and blood of the Lord. But let a man examine himſelf, and ſo let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himſelf, not diſcerning the Lords Body.* This is very uſeful for all true Chriſtians, Proteſtants, whether Conformiſts or Nonconformiſts, to Meditate on, and keep in their Houſes and Hearts, and to increaſe our Faith, and Repentance and Humiliation, and other Graces, as Self-denyal and godly Fear, and great hatred of all Sin, that cauſed the Lord Chriſt thus greatly to ſuffer and die for us: We can never love Jeſus Chriſt enough, that ſo Loved us, as to become *a Curſe* for us, to be *made Sin* for us, and *a Surety* and *Sacrifice* for us; to *pacifie his Fathers Wrath* for us, to be our *Peacemaker* and *Mediator:* Oh let theſe great Sufferings of his be a means to Inflame our Love to Chriſt, that we may love him with an enflamed Love, a moſt Superlative and tranſcendent Love: Can we deny to give up our whole Hearts to him, that was ſo willing to part with his Blood and Life for us, that by Nature were Enemies to him? yet now he hath Reconciled us by the Death of his Croſs.

Reader, I can Teſtifie that theſe Scriptures were long ſince Collected by an able Hand, that was ſo well Vers'd and Read in the Scripture, from *Geneſis* to the *Revelation*, that he might be called a ſecond *Apollo*, Mighty in the Scripture, namely Mr. *Clement Cotton*, who did Publiſh that very uſeful large *Concordance* of the *Bible*, and other good Books called *The Mirrour of Martyrs*, and *None but Chriſt.*

All thoſe that have read it, are deſired to commend it to their Chriſtian Friends and relations.

Entred according to Order.

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